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## **BIB DATA SHEET**

## **CONFIRMATION NO. 2658**

| SERIAL NUM  | MBER FILING OF                             |  |      |       | CLASS               | GROUP ART UNIT                        |            | ATTORNEY DOCKET |   |                       |  |
|---|--|--|------|-------|---------------------|---------------------------------------|------------|-----------------|---|-----------------------|--|
| 10/519,47   | 77 12/30/2                                 |  |      |       | 455                 |                                       | 2622       | 2622 00         |   | 033-0971PUS1          |  |
|   | RUL  |  | E    |       |                     |                                       |            |                 |   |                       |  |
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| ** CONTINUING DATA **********************************                                       |  |  |      |       |                     |                                       |            |                 |   |                       |  |
| ** FOREIGN APPLICATIONS ************************************                                |  |  |      |       |                     |                                       |            |                 |   |                       |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 09/18/2006                                |  |  |      |       |                     |                                       |            |                 |   |                       |  |
| Foreign Priority claimed Yes No 35 USC 119(a-d) conditions met Yes No Met aft               |  |  |      | ter   | STATE OR<br>COUNTRY |                                       | SHEETS TOT |                 |   | INDEPENDENT<br>CLAIMS |  |
| Verified and /AMY R HSU/<br>Acknowledged Examiner's Signature Initials                      |  |  | ince | JAPAN |                     | 8                                     | 7          |                 | 2 |                       |  |
| ADDRESS   |  |  |      |       |                     |                                       |            |                 |   |                       |  |
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| TITLE   |  |  |      |       |                     |                                       |            |                 |   |                       |  |
| Mobile phone equipment  |  |  |      |       |                     |                                       |            |                 |   |                       |  |
|   |  |  |      |       |                     |                                       | ☐ All Fees |                 |   |                       |  |
|   | FEES: Authority has been given in Paper No |  |      |       |                     | ☐ 1.16 Fees (Filing)                  |            |                 |   |                       |  |
|   |  |  |      |       |                     | ☐ 1.17 Fees (Processing Ext. of time) |            |                 |   |                       |  |
|   |  |  |      |       |                     | ☐ 1.18 Fees (Issue)                   |            |                 |   |                       |  |
|   |  |  |      |       |                     | ☐ Other                               |            |                 |   |                       |  |
|   |  |  |      |       |                     | ☐ Credit                              |            |                 |   |                       |  |